

**2009**  
**WISCONSIN WALKING HORSE ASSOCIATION**  
**POINT TALLY SHEET**

- Points will not be accepted in any other manner except on this 2009 form.
- Complete one form for each identical class. All areas must be completed.  
 (For example: Do not include open 2-gait classes and Ladies 2-gait classes on the same tally sheet.)
- If you were entered in a class and did not receive a ribbon, place a '0' in the placement column
- Requests for Out of State Awards must have a copy of the prize list from each show attached. The class(es) exhibited in must be clearly marked for clarification of identical classes.

**Class Name:** \_\_\_\_\_

**Horse's Name:** \_\_\_\_\_

**Horse's Registration #:** \_\_\_\_\_

**Registered Owner:** \_\_\_\_\_

**Circle One:** In-state                      Out-of-state (Must include a marked showbill)

**Exhibitor Card:**

Adult Amateur Card Number: \_\_\_\_\_

Trainer Card Number \_\_\_\_\_

Youth Card Number \_\_\_\_\_ Youth Date of Birth (required) \_\_\_\_-\_\_\_\_-\_\_\_\_

**Category (check one)** OPEN PLEASURE ( )    EQUITATION( )    OPEN VERSATILITY( )  
 PERFORMANCE ( )    SHOW AND PARK PLEASURE ( )  
 \*\* YOUTH PLEASURE ( )    \*\*YOUTH VERSATILITY( )

**\*\* Only classes specified as Youth Classes will be used to compile points for this award**

Date	Show Name	Exhibitor	Class #	Place-ment	Points	# of Horses in Class

**Name:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**Phone:** \_\_\_\_\_

Point submission(s) **must be received** (not postmarked) by the point system chairman **on or before October 10, 2009**. Points received after October 10, 2009 will not be considered. No exceptions.

**Mail forms to:** Carol Olp  
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 Menasha, WI 54952  
 (920) 725-4455